

**HINGHAM SCHOOL COMMITTEE  
November 13, 2023 at 5:00 PM  
Central Meeting Room, 2nd Floor  
Town Hall  
210 Central Street  
Hingham, MA 02043**

**or Remote via Zoom  
Dial-in number: 1-929-205-6099  
Meeting ID: 858 7307 2141  
Passcode: 850921  
Website: <https://zoom.us/join>**

**MEETING AGENDA**

1. Call to Order

2. Adjourn to Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(3) for the purposes of:

To approve minutes from the Executive Session held on October 30, 2023 as an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares

To provide an update on negotiations with HEA Unit A, B, C, and D as an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares

To discuss strategy with respect to Interventionists/Tutors negotiations as an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares

3. Return to Open Session at 6:30 PM

4. Approval of minutes

4.1 Minutes of the School Committee meeting held on October 16, 2023

4.2 Minutes of the School Committee meeting held on October 30, 2023 at METCO

4.3 Minutes of the School Committee joint meeting with the Student Advisory Committee on November 1, 2023

5. Questions and Comments

The Hingham School Committee encourages community engagement and welcomes questions and comments as agenda items are discussed at the meeting. In addition, we have set aside up to fifteen minutes at the beginning of this meeting for comments or questions that fall under the purview of the School Committee and are not already on tonight's agenda. If any guests wish to speak, please raise your hand, state your name and address, and address your comments to the Chairperson. Comments will be limited to 3 minutes per speaker and must relate to topics within the scope of responsibility of the School Committee. As established by the Massachusetts General Laws, the responsibilities of the School Committee are to (1) select and to evaluate the Superintendent, (2) review and approve budgets for public education in the district, and (3) establish educational goals and policies for the schools in the

district. Speakers are encouraged to present their remarks in a respectful manner and to consider the privacy interests of others. The public comment period is not a time for debate or response to comments by the School Committee. The School Committee is not adopting or endorsing any of the comments made during the public comment period.

In addition to this public comment period, the School Committee practice provides time for questions and comments from the public on new business items on the agenda.

6. Superintendent's Report
7. Communications
  - 7.1 Communications Received by the Superintendent
  - 7.2 Student Communications
  - 7.3 Other Communications
8. Unfinished Business
  - 8.1 To complete second read of Policy JBB, Educational Equity and act as appropriate
9. New Business
  - 9.1 To present an update on the Plymouth River Elementary School Improvement Plan and act as appropriate
  - 9.2 To present an update on the South Elementary School Improvement Plan and act as appropriate
  - 9.3 To receive an update on the beginning of the year assessments
  - 9.4 To receive an update on Student Services
  - 9.5 To review the fee for the Esports program at HHS and act as appropriate
  - 9.6 To approve overnight and out-of-state athletic field trips and act as appropriate
  - 9.7 To review requests for athletic waivers for fall and winter sports and act as appropriate
  - 9.8 To discuss the naming of the new elementary school and act as appropriate.
  - 9.9 To discuss grants and donations and act as appropriate
  - 9.10 To review surplus materials and act as appropriate
10. Subcommittee and Project Reports  
Warrants Signed
11. Other items as may not reasonably be known 48 hours in advance of the meeting
12. Adjourn

Next School Committee Meetings:

Monday, November 27, 2023 at 6:30 PM

Monday, December 11, 2023 at 6:30 PM

This meeting is being held in person and/or remotely as an alternate means of public access pursuant to Chapter 2 of the Acts of 2023 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.